

PROPOSAL FOR DEVELOPMENT OF MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR

Submitted to

**Technical Education Department
Government of Uttar Pradesh, Lucknow**

By



**Madan Mohan Malaviya University of Technology,
Gorakhpur – 273010 (U.P.) – INDIA**

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1. Introduction:

Madan Mohan Malaviya University of Technology has been incorporated on 1st December, 2013 through Uttar Pradesh Madan Mohan Malaviya University of Technology Act-2013 (Uttar Pradesh Act No. 22,2013) by notification no. 2998/lksyg-1-2013-3(18)/2012Vhlh&II dated 28th November,2013 of Section-I, Technical Education Department, Government of Uttar Pradesh after reconstituting the Madan Mohan Malaviya Engineering College, Gorakhpur.

As per the provisions under article 4 of the Act all the rights and liabilities of the Madan Mohan Malaviya Engineering College, Gorakhpur have been transferred to, and become the rights and liabilities of the University. Thus, all the existing properties, moving and immovable, of or belonging to Madan Mohan Malaviya Engineering College have been vested with the University.

The University is presently having five undergraduate and 14 post graduate programmes running in its campus. It aims at starting various courses at undergraduate and post graduate level for meeting the requirement of quality technical manpower in the country. The present infrastructure of the University is quite old and is not sufficient for meeting its present day requirements. There also exists acute shortage of teachers due to no new recruitment since last five years and due to retirement of faculty members. Thus there is critical requirement of addition of infrastructure in terms of classrooms, seminar rooms, department laboratories, administrative offices, academic offices, hostel, guest house, auditorium etc.

The present proposal for development of the University has been prepared on the basis of inputs received by students, faculty, alumni and staff members of the University with due consideration to the regional and national technical manpower requirement. There have been various rounds of deliberations at different levels. Based on the inputs received it has been felt that the University should go for creation of suitable infrastructure and start some of the courses as proposed herein. The financial assistance required from U.P. State Government under non-plan and plan budget heads has been prepared in respect to each proposed item in this proposal.

2. Vision of the University:

To facilitate and promote studies, research, technology, incubation, product innovation and extension work in Science, Technology and Management Education, and also to achieve excellence in higher technical education.

3. Mission of the University

- Mission-1 To serve society as a center of higher learning, providing long-term societal benefits through transmitting advanced knowledge, discovering new knowledge and functioning as an active working repository of organized knowledge;
- Mission-2 To take leadership role by providing need based programs in engineering and technology, applied sciences, management, humanities, architecture, pharmacy, retail and fashion design, mass-communication, agriculture and other employable courses in emerging areas;
- Mission-3 To promote compassionate care of the highest quality that translates new knowledge into meaningful improvements in technological outcomes through interdisciplinary collaboration, fiscal responsibility, support of diversity, a focus on quality and a culture of professionalism;
- Mission-4 To establish value creating networks and foster relationship with other leading institutes of higher learning and research, alumni and industries in order to provide significant contribution to national and international development;
- Mission-5 To create an intellectually stimulating infrastructure and conducive environment for technology research, scholarship, creativity, innovation, entrepreneurship and professional activity for service to community and economy.

4. Objectives of the University:

The Objectives of the University are;

- (a) To provide education to a large number of students coming from a variety of educational and socio-economic background in a wide range of applied science, engineering, technology, management disciplines to meet the national and globally competitive needs.
- (b) To strengthen the existing programmes and to start new courses addressing the local and global needs and improve the academic and research environment of the University.
- (c) To promote in students, the values of continuous learning, improvement through development of various skills and relevant learning experience to facilitate their full contribution to the society to which they belong.
- (d) To promote student to work on collaborative applied research projects to gain research work experience and encourage students for undertaking post graduate studies and pursuing their research career.

- (e) To generate new knowledge and participate in the development of technologies by undertaking research at the globally acceptable levels.
- (f) To inculcate amongst students the quest for life long education, ability to think, analytical ability and problem solving skills.
- (g) To build and evolve effective bilateral mechanisms for industry participation to promote need based research and learning and making significant national contribution by creating a relevant knowledge base.
- (h) To set up innovation foundations, science and technology parks, knowledge parks and technology incubators to foster techno-entrepreneurship innovation and new product development;
- (i) To institute a strong community component by forging meaningful linkage based curriculum, faculty and students for incorporating a social perspective in technical education and to design and develop customized products as their needs.
- (j) To act as a trend setting institution and provide guidance and training to technical institutions in the state.
- (k) To disseminate knowledge and processes and their role in national development by organizing lectures. Seminars, symposia, workshops and conferences;
- (l) To publish periodicals, treatises, studies, books, reports, journals and other literature on subjects relating to science, engineering, technology and management;
- (m) To promote and foster cultural and ethical values with an view to promote and foster professional morality, research integrity, globally acceptable business ethics and morals for professionals and a commitment to the human values of truth, tolerance and justice.
- (n) To restructure the systems, structures and processes for academic, managerial, financial and administrative transparency and accountability.
- (o) To do all such things as are incidental, necessary or conducive to the attainment of all or any of the objectives of the University.

5. Present state of affairs in the University:

As per provisions of the Act everything pertaining to the Madan Mohan Malaviya Engineering College has been automatically vested with the University. Present details of academic programmes in the University are detailed below;

(1). Under Graduate Programmes

| Sl. No. | Name of Programme | Current Intake | Year of Starting |
|---------|----------------------------------|----------------|------------------|
| 1 | B.Tech. (Civil Engineering) | 120 | 2015-16 |
| 2 | B.Tech. (Electrical Engineering) | 120 | 2015-16 |

| | | | |
|----|---|-----|---------|
| 3 | B.Tech. (Mechanical Engineering) | 120 | 2015-16 |
| 4 | B.Tech. (Electronics & Communication Engineering) | 120 | 2015-16 |
| 5 | B.Tech. (Computer Science & Engineering) | 120 | 2015-16 |
| 6. | B.Tech. (Chemical Engineering) | 60 | 2016-17 |

(2). Post Graduate Programmes

| Sl. No. | Name of Programme | Current Intake | Year of Starting |
|---------|---|----------------|------------------|
| 1 | M.Tech. (Hill Area Development Engineering) | 18 | 1984 |
| 2 | M.Tech. (Environmental Engineering) | 18 | 2001 |
| 3 | M.Tech. (Power Electronics & Drives) | 18 | 2001 |
| 4 | M.Tech. (Computer Integrated Manufacturing) | 18 | 2001 |
| 5 | M.Tech. (Digital Systems) | 18 | 2003 |
| 6 | M.Tech. (Computer Science & Engineering) | 18 | 2008 |
| 7 | M.Tech. (Siesmic Design & Earthquake Engineering) | 18 | 2011 |
| 8 | M.Tech. (Structure Engineering) | 18 | 2011 |
| 9 | M.Tech. (Communication Engineering) | 18 | 2012 |
| 10 | M.Tech. (Information Technology) | 18 | 2012 |
| 11 | M.Tech. (Control and Instrumentation) | 18 | 2013 |
| 12 | M.Tech. (Energy Technology & Management) | 18 | 2013 |
| 13 | Master of Computer Application | 60 | 1987 |
| 14 | Master of Business Administration | 60 | 2001 |

(3). Ph.D. Programme

Regular Ph.D. in all Engineering Disciplines including Applied Sciences and Humanities, 8 seats under Quality Improvement Programme of AICTE (CE:2 + EE:2 + ME:2 + EC:2) and 10 seats of Ph.D. (2 seats in each Engineering Department and 4 seats in Applied Science Department)

Existing Facilities of the University

a. Computing Environment and Communication Infrastructure

- (i) Centralized computing facilities (IT Resource Center) with 24X7 availability to students, faculty and staff members for their learning, classroom teaching and research needs. 8 Server (web, proxy, mail, Data-base, Linux & Oracle etc.) with 250 working points), one Rack Server with three Blade and 9TB NAS (Network Access Storage)
- (ii) 10 Gbps Campus Wide Network (NKN) connecting all Departments/Labs/Admin Block/Hostels/Faculty Residences (more than 1600 Access points)
- (iii) 1 Gbps (1:1) NKN leased-line Internet connectivity.
- (iv) 155 Mbps (1:1) BSNL leased-line Internet connectivity
- (v) Centralized availability of one Research lab and 03 Design/training software in three design labs (Three clusters; each with 15 workstations & one server)
- (vi) Total number of PCs available in university are 900 approx.
- (vii) Complete solution to Mechanical & Electronics & Communication engineering problems using ANSYS (100 Users Research License), CREO (50 Users License) and STAD Pro (Unlimited Student license & 15 Research License) Designing software for Civil Engineering
- (viii) Wi-Fi Facility at all various prime locations in campus.

b. Central Library (Fully Automated)

| | | |
|----|--|-------------|
| 1. | Number of books | 1,13,354 |
| 2. | Number of E-books (Titles) | 1023 |
| 3. | Bound National & International Journals | 10,160 |
| 4. | E-Journals: National & International Journal (online IEEE/IEE/ASME/ASCE through INDEST | 1054 |
| 5. | Total area of the library (Carpet) | 1779.43 sqm |
| 6. | Seating capacity | 350 |
| 7. | Reading space | 178.37sqm |
| 8. | Library staff | 18 |

c. Support Facilities

(i) Sports & Games facilities

- **Indoor Sports:** Table Tennis, Badminton, Carom, Chess
- **Outdoor Sports:** Hockey, Football, Cricket, Volley Ball, Basket ball, Lawn Tennis

- **Gymnasium:** Equipped with modern facilities for both Girls and Boys (6 Stations in Boys Gym and 3 Stations in Girls Gym)
- **Skating Court**

(ii) Health Centre

- A well developed dispensary & physiotherapy Centre
- Two MBBS Doctors and one Homeopathic Doctor (Part-time)
- One Dresser, one Compounder
- One physiotherapist
- Two Nurses

(iii) Transport Services (for 200 passengers)

- Four Buses
- One Minibus (TATA Winger-AC)
- One Ambulance
- Four staff cars

(iv) Fully Air-Conditioned Guest House:

- 6 rooms and one Dining Hall with adequate parking space

(v) Multipurpose Hall

- Capacity 800 seats and utilized for conferences, cultural activities, indoor games & exhibitions, and social activities etc.
- Auditorium of 2000 capacity under construction

(vi) Residential Accommodations

- **For staff (teaching/non-teaching)**

| | |
|---------------------|------------|
| Type V Residences | 01 |
| Type IV Residences | 58 |
| Type III Residences | 32 |
| Type II Residences | 52 |
| Type I Residences | 67 |
| Total | 210 |

- **Hostels (boys): 6 Hostels for boys**

| Hostels | capacity |
|-----------------------------|-----------------|
| (i) Raman Bhawan | 260 |
| (ii) Subhash Bhawan | 240 |
| (iii) Vishveshwaraya Bhawan | 200 |

| | |
|--|-------------|
| (iv) Tagore Bhawan | 200 |
| (v) Ambedkar Bhawan (under construction) | 240 |
| (vi) Tilak Bhawan | 120 |
| Total | 1260 |

- Construction of one Boys Hostel of 240 capacity and extension of two old Hostels (Raman and Subhash) for 240 additional capacities of each are in progress.

- **Hostels (Girls)3 Hostels for girl**

| Hostels | Capacity |
|-----------------------------|------------|
| (i) Saraswati Bhawan | 200 |
| (ii) Sarojani Bhawan | 70 |
| (iii) Kalpna Chawala Bhawan | 100 |
| Total | 370 |

- Construction of one Girls Hostel of 75 capacity is in progress

Total Capacity: Boys: 1260+720 =1980

Girls: 370+75= 445

- **Officers' Hostels (Research Scholars)**

08 two room flats

(vii) Malaviya Shiksha Niketan

- A school in campus (upto 5th standard) for kids of Staff and Faculty

(viii) Security for facility/Staff/ Hostellers

- University has a full-fledged security system covered with 20 CCTV Cameras under the control of Officer-in-charge, Security

(ix) Post Office

- Post office in the University campus

(x) Canteens

- Total Three canteens including one Fully Air-conditioned canteen

(xi) Bank

- State Bank of India & Two ATMs (SBI &PNB)

(xii) Power Supply

- Non-rostering feeder power supply
- 250 KVA Stand-by power Generators for 24X7 power backup

(xiii) 4 Tube wells & 2 Over Head Tanks

(xiv) 11KV, 650 KVA Electrical Sub-station

(xv) 150 seats Hi-Tech Seminar Hall with Virtual Class facility

6. Proposed Degree Programmes in the University:

The University proposes to start various new undergraduate and post graduate programmes along with capacity enhancement in phased manner. The details of new programmes and capacity enhancement of existing programmes have been proposed under three categories, namely, short term upto 2018-19, medium term upto 2022-23 and long term upto 2025-26. The detailed plan of above categories (short/medium/long) have been annexed at Annexure-1 and Annexure-2. Here sufficient stress is given for running full time Ph.D. programme in different departments so that the University can become the premier centre of creation for technical knowhow. The Ph.D. scholars are intended to be admitted in the form of Research cum Teaching Fellow so that they also contribute to the ongoing teaching activity of the University while pursuing their Ph.D. It is proposed that these Ph.D. fellows should be given scholarship @Rs. 25000/- per month for three years and contingency grant of Rs.10000/- per year.

The list of different new programmes proposed to be started in different academic session and the increase in intake of existing programmes is given below for reference.

| Sl. No. | Name of the Department | New Programme | Type of Vision | Starting Year |
|---------|--|------------------------------------|----------------|---------------|
| 1 | Chemical Engineering (With specialization in Sugar and Alcohol Technology) | B.Tech. | short | 2016-17 |
| 2 | Architecture | B.Arch. | Short | 2017-18 |
| 3 | Pharmacy | B.Pharm. | Short | 2017-18 |
| 4 | Food Technology Department | B.Tech. (Food Technology) | Medium | 2019-20 |
| 5 | Bio Technology Department | B.Tech. (Bio Technology) | Medium | 2020-21 |
| 6 | Hotel Management & Catering Technology | B.H.M.C.T. | Medium | 2021-22 |
| 7 | Fashion Technology | B.F.T.D. | Medium | 2022-23 |
| 8 | Civil Engineering | B.Tech.(Environmental Engineering) | Long | 2023-24 |
| 9 | Centre of Management Studies | BBA | Long | 2024-25 |
| 10 | Agriculture Engineering Department | B.Tech. (Agriculture Engineering) | Long | 2025-26 |
| 11 | Applied Physics | M.Sc. Applied Physics- | Short | 2017-18 |

| | | | | |
|-----|--|---|------------|-----------|
| | | Integrated | | |
| 12 | Applied Mathematics | M.Sc. Applied Mathematics – Integrated | Short | 2018-19 |
| 13 | Applied Chemistry | M.Sc. Applied Chemistry – Integrated | Short | 2018-19 |
| 14 | Electrical Engineering | M. Tech. (Power System) | Medium | 2019-20 |
| 15 | Electronics & Communication Engineering | M. Tech (Microwave Engineering) | Medium | 2020-21 |
| 16 | Computer Science & Engg | M. Tech (Cyber Security) | Long | 2021-22 |
| 17 | Mechanical Engineering | M. Tech. (Industrial Management Engineering) | Long | 2024-25 |
| 18 | Civil Engineering | M. Tech (Geo Tech.) | Medium | 2022-23 |
| 19 | Electronics & Communication Engineering | M. Tech (Micro –Electronics & VLSI Design) | Medium | 2023-24 |
| 20 | Architecture | M.Arch. | Medium | 2023-24 |
| 21 | Humanities & Social Science | M.Sc. Journalism & Mass Communication- Integrated | Long | 2025-26 |
| 22 | University Science Instrumentation Center | Centralised Instrumentation Facility | Audit/long | 2017-18 |
| 23. | Center of Development for Technical Education (CDTE) | Continuing Education Programme for Teachers & Working Professionals | Long | 2016-2025 |

7. Proposed Infrastructure and Human Resource Requirement

The available building infrastructure in the University is not sufficient to meet the requirements of the presently running courses. Further, due to reconstitution of MMM Engineering College into the University, there is critical requirement of strengthening the existing facilities, human resource and building infrastructure. Also, in view of the proposed short, medium and long term road map for the development of the University, there shall be requirement of building infrastructure along with teachers, officers and staff in phased manner.

The details of infrastructure requirement for meeting the present requirements along with expansion requirements is given in Annexures–3 & 4 under following heads with the expenditure of Rs. 119401.00 Lacs and is proposed to be provided as plan grant to the

University. The proposal for starting of new courses and increasing intake of existing courses is subject to creation of sufficient infrastructure in time.

- i. Main Buildings, Residences and Developments Works
- ii. Requirement for Each Department for 60 students Intake or as indicated therein
- iii. Equipment for different new laboratories and enhancement due to increase in intake

Starting Session 2015-2016 (Already Stared)

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|------------------------------------|--|---------------------------|------------|--|
| 1. | Civil Engineering | B.Tech. Civil Engineering | UG | 120 | 60 |
| 2. | Mech. Engineering | B.Tech. Mech. Engineering | UG | 120 | 60 |
| 3. | Electrical Engineering | B.Tech. Electrical Engineering | UG | 120 | 60 |
| 4. | Electronics & Comm. Engineering | B.Tech. Electronics & Comm. Engineering | UG | 120 | 45 |
| 5. | Computer Sc. & Engineering | B.Tech. Computer Sc. & Engineering | UG | 120 | 45 |

Starting Session 2016-2017(Already Stared)

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|----------------------|---|---------------------------|------------|--|
| 1. | Chemical Engineering | B.Tech. Chemical Engineering with Specialization in Sugar and Alcohol Technology | UG | 60 | 60 |

Starting Session 2017-2018

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|----------------------------|--------------------------|---------------------------|------------|--|
| 1. | Architecture | B. Arch. | UG | 40 | 40 |
| 2. | Pharmacy | B. Pharma | UG | 60 | 60 |
| 3. | Food Technology Department | B. Tech. Food Technology | UG | 60 | 60 |

Starting Session 2018-2019

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|---|-------------------------------------|---------------------------|------------|--|
| 1. | Agriculture Engineering Department | B. Tech. Agriculture Engineering | UG | 60 | 60 |
| 2. | Hotel Management & catering Technology | B.H.M.C.T. | UG | 60 | 60 |
| 3. | Fashion Technology | B.F.T.D. | UG | 60 | 60 |

Starting Session 2019-2020

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|------------------------------|---------------------------------------|---------------------------|------------|--|
| 1. | Civil Engineering | B. Tech. Environmental Engineering | UG | 60 | 60 |
| 2. | Centre of Management Studies | B.B.A. | UG | 60 | 60 |
| 3. | Applied Physics | M.Sc. Applied Physics - Integrated | PG | 30 | 30 |

Starting Session 2020-2021

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|--|--|---------------------------|------------|--|
| 1. | Applied Mathematics | M.Sc. Applied Mathematics- Integrated | PG | 30 | 30 |
| 2. | Electrical Engineering | M. Tech Power system | PG | 18 | 18 |
| 3. | Electronics & Communication Engineering | M. Tech Micro-Electronics & VLSI | PG | 18 | 18 |

Starting Session 2021-2022

Annexure-2/C

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|------------------------------|--|---------------------------|------------|--|
| 1. | Applied Chemistry | M.Sc. Applied Chemistry - Integrated | PG | 30 | 30 |
| 2. | Mechanical Engineering | M. Tech Industrial Management Engineering | PG | 18 | 18 |
| 3. | Computer Science Engineering | M.Tech. (Cyber Security) | PG | 18 | 18 |

Starting Session 2022-2023

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|------------------------------|---|---------------------------|------------|--|
| 1. | Bio Technology Department | B. Tech. Bio Technology | UG | 60 | 60 |
| 2. | Humanities & Social Sciences | M.Sc. – Journalism & Mass Communication-Integrated | PG | 30 | 30 |

Starting Session 2023-2024

| Sl. No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
|---------|---------------------|-----------------|---------------------------|------------|--|
| 1. | Architecture | M.Arch., | PG | 18 | 18 |

Detail of Faculty Intake

Annexure-1/A

| Sl. No | Name of Departments | Name of Courses | UG/PG/Integrated / Ph.D | Present Intake | Total No. of students due to proposed new course/increase in intake | | | | | | | | | | |
|--------|----------------------------------|-----------------|-------------------------|----------------|---|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|
| | | | | | 2014-15 | 2015-16 | | 2016-17 | | 2017-18 | | 2018-19 | | 2019-20 | |
| | | | | | | P | N | P | N | P | N | P | N | P | N |
| 1 | Civil Engineering | B.Tech(CE) | UG | 60 | 240 | 240 | 60 | 300 | 60 | 360 | 60 | 420 | 60 | 480 | - |
| | | B.Tech(Env.) | UG | - | - | - | - | - | - | - | - | - | - | - | 60 |
| | | M.Tech | PG | 72 | 144 | 144 | - | 144 | - | 144 | - | 144 | - | 144 | - |
| | | Ph.D. | Ph.D. | - | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 2 | Mech. Engineering | B.Tech | UG | 60 | 240 | 240 | 60 | 300 | 60 | 360 | 60 | 420 | 60 | 480 | - |
| | | M.Tech | PG | 36 | 72 | 72 | - | 72 | - | 72 | - | 72 | - | 72 | - |
| | | Ph.D. | Ph.D. | - | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 3 | Electrical Engineering | B.Tech | UG | 60 | 240 | 240 | 60 | 300 | 60 | 360 | 60 | 420 | 60 | 480 | - |
| | | M.Tech | PG | 36 | 72 | 72 | - | 72 | - | 72 | - | 72 | - | 72 | - |
| | | Ph.D. | Ph.D. | - | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 4 | Electronics & Comm. Engineering | B.Tech | UG | 75 | 300 | 300 | 45 | 345 | 45 | 390 | 45 | 435 | 45 | 480 | - |
| | | M.Tech | PG | 36 | 72 | 72 | - | 72 | - | 72 | - | 72 | - | 72 | - |
| | | Ph.D. | Ph.D. | - | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 5 | Computer Science & Engineering | B.Tech | UG | 75 | 300 | 300 | 45 | 345 | 45 | 390 | 45 | 435 | 45 | 480 | - |
| | | M.Tech | PG | 36 | 72 | 72 | - | 72 | - | 72 | - | 72 | - | 72 | - |
| | | Ph.D. | Ph.D. | - | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 6 | Chemical Engineering | B.Tech | UG | - | - | - | - | 60 | 60 | 60 | 120 | 60 | 180 | 60 | |
| 7 | Computer Applications | MCA | PG | 60 | 180 | 180 | - | 180 | - | 180 | - | 180 | - | 180 | |
| 8 | Centre for Management Studies | MBA | PG | 60 | 120 | 120 | - | 120 | - | 120 | - | 120 | - | 120 | - |
| | | BBA | UG | - | - | - | - | - | - | - | - | - | - | - | 60 |
| 9 | Department of Architecture | B.Arch | UG | - | - | - | - | - | - | 40 | 40 | 40 | 80 | 40 | |
| | | M.Arch | PG | - | - | - | - | - | - | - | - | - | - | - | |
| 10 | Department of Pharmacy | B. Pharma | UG | - | - | - | - | - | - | 60 | 60 | 60 | 120 | 60 | |
| 11 | Food Technology | B.Tech | UG | - | - | - | - | - | - | 60 | 60 | 60 | 120 | 60 | |
| 12 | Agricultural Engineering. | B.Tech | UG | - | - | - | - | - | - | - | - | 60 | 60 | 60 | |
| 13 | Hotel Mgmt& catering Tech. | B.Tech | UG | - | - | - | - | - | - | - | - | 60 | 60 | 60 | |
| 14 | Fashion Technology | B.Tech | UG | - | - | - | - | - | - | - | - | 60 | 60 | 60 | |
| 15 | Applied Mathematics | M.Sc. | Integrated | - | - | - | - | - | - | - | - | - | - | - | |
| | | Ph.D | Ph.D | - | - | 2 | 2 | 2 | 4 | 2 | 6 | - | 6 | - | |
| 16 | Applied Physics | M.Sc. | Integrated | - | - | - | - | - | - | - | - | - | - | 30 | |
| | | Ph.D | Ph.D | - | - | 2 | 2 | 2 | 4 | 2 | 6 | - | 6 | - | |
| 17 | Applied Chemistry | M.Sc. | Integrated | - | - | - | - | - | - | - | - | - | - | - | |
| | | Ph.D | Ph.D | - | - | 2 | 2 | 2 | 4 | 2 | 6 | - | 6 | - | |
| 18 | Humanities & Social Sciences | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | Journalism & Mass Communication | M.Sc. | Integrated | - | - | - | - | - | - | - | - | - | - | - | |
| 19 | Bio Technology | B.Tech | UG | - | - | - | - | - | - | - | - | - | - | - | |
| | | | | *1:15 | 1620 | 1620 | 270 | 1890 | 330 | 2220 | 450 | 2670 | 630 | 3300 | 510 |
| | | | | *1:12 | 432 | 432 | 0 | 432 | 0 | 432 | 0 | 432 | 0 | 432 | 0 |
| | P - Present Students | | | *1:10 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 40 | 40 | 80 | 40 |
| | N - New Students (Intake) | | | PhD | 0 | 0 | 36 | 36 | 36 | 72 | 36 | 108 | 0 | 108 | 0 |
| | *Teacher - Student ratio | | | Total | 2052 | 2052 | 306 | 2358 | 366 | 2724 | 526 | 3250 | 670 | 3920 | 550 |
| | | | | | Total=2052 | Total=2358 | | Total=2724 | | Total=3250 | | Total=3920 | | Total=4470 | |

Detail of Student Intake

Annexure-1/B

| Sl. No | Name of Departments | Name of Courses | UG/PG/Integrated / Ph.D | Present Intake | Total No. of students due to proposed new course/increase in intake | | | | | | | | | | | | |
|--------|---------------------------------|-----------------|-------------------------|----------------------------------|---|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|------------|
| | | | | | 2020-21 | | 2021-22 | | 2022-23 | | 2023-24 | | 2024-25 | | 2025-26 | | |
| | | | | | P | N | P | N | P | N | P | N | P | N | P | N | |
| 1 | Civil Engineering | B.Tech(CE) | UG | 120 | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | |
| | | B.Tech(Env.) | UG | 60 | 60 | 60 | 120 | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | |
| | | M.Tech | PG | 72 | 144 | - | 144 | - | 144 | - | 144 | - | 144 | - | 144 | - | |
| | | Ph.D. | Ph.D. | 6 | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | |
| 2 | Mech. Engineering | B.Tech | UG | 120 | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | |
| | | M.Tech | PG | 36 | 72 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - | | |
| | | Ph.D. | Ph.D. | 6 | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | |
| 3 | Electrical Engineering | B.Tech | UG | 120 | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | |
| | | M.Tech | PG | 36 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - | 108 | - | |
| | | Ph.D. | Ph.D. | 6 | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | |
| 4 | Electronics & Comm. Engineering | B.Tech | UG | 120 | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | |
| | | M.Tech | PG | 36 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - | 108 | - | |
| | | Ph.D. | Ph.D. | 6 | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | |
| 5 | Computer Science & Engineering | B.Tech | UG | 120 | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | 480 | - | |
| | | M.Tech | PG | 36 | 72 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - | | |
| | | Ph.D. | Ph.D. | 6 | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | 18 | - | |
| 6 | Chemical Engineering | B.Tech | UG | 60 | 240 | - | 240 | - | 240 | - | 240 | - | 240 | - | 240 | - | |
| 7 | Computer Applications | MCA | PG | 60 | 180 | - | 180 | - | 180 | - | 180 | - | 180 | - | 180 | - | |
| 8 | Centre for Management Studies | MBA | PG | 60 | 120 | - | 120 | - | 120 | - | 120 | - | 120 | - | 120 | - | |
| | | BBA | UG | 60 | 60 | 60 | 120 | 60 | 180 | - | 180 | - | 180 | - | 180 | - | |
| 09 | Department of Architecture | B.Arch | UG | 40 | 120 | 40 | 160 | 40 | 200 | - | 200 | - | 200 | - | 200 | - | |
| | | M.Arch | PG | - | - | - | - | - | - | - | - | 18 | 18 | 18 | 36 | - | |
| 10 | Department of Pharmacy | B. Pharma | UG | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | 240 | - | 240 | - | |
| 11 | Food Technology | B.Tech | UG | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | 240 | - | 240 | - | |
| 12 | Agricultural Engineering. | B.Tech | UG | 60 | 120 | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | 240 | - | |
| 13 | Hotel Mgmt& catering Tech. | B.Tech | UG | 60 | 120 | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | 240 | - | |
| 14 | Fashion Technology | B.Tech | UG | 60 | 120 | 60 | 180 | 60 | 240 | - | 240 | - | 240 | - | 240 | - | |
| | Applied Mathematics | M.Sc. | Integrated | 30 | - | 30 | 30 | 30 | 60 | 30 | 90 | 30 | 120 | 30 | 150 | - | |
| | | Ph.D | Ph.D | 2 | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | |
| | Applied Physics | M.Sc. | Integrated | 30 | 30 | 30 | 60 | 30 | 90 | 30 | 120 | 30 | 150 | - | 150 | - | |
| | | Ph.D | Ph.D | 2 | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | |
| 12 | Applied Chemistry | M.Sc. | Integrated | 30 | - | - | - | 30 | 30 | 30 | 60 | 30 | 90 | 30 | 120 | 30 | |
| | | Ph.D | Ph.D | 2 | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | 6 | - | |
| 13 | Humanities & Social Sciences | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | Journalism & Mass Communication | M.Sc. | Integrated | 30 | - | - | - | - | - | 30 | 30 | 30 | 60 | 30 | 90 | 30 | |
| 17 | Bio Technology | B.Tech | UG | 60 | - | - | - | - | - | 60 | 60 | 60 | 120 | 60 | 180 | 60 | |
| | | | | *1:15 | 3810 | 480 | 4290 | 390 | 4680 | 240 | 4920 | 180 | 5100 | 150 | 5250 | 150 | |
| | | | | *1:12 | 432 | 36 | 468 | 72 | 540 | 36 | 576 | 0 | 576 | 0 | 576 | 0 | |
| | | | | P - Present Students | *1:10 | 120 | 40 | 160 | 40 | 200 | 0 | 200 | 18 | 218 | 18 | 236 | 0 |
| | | | | N - New Students (Intake) | PhD | 108 | 0 | 108 | 0 | 108 | 0 | 108 | 0 | 108 | 0 | 108 | 0 |
| | | | | *Teacher - Student ratio | Total: | 4470 | 556 | 5026 | 502 | 5528 | 276 | 5804 | 198 | 6002 | 168 | 6170 | 150 |
| | | | | | Total=5026 | | Total=5528 | | Total=5804 | | Total=6002 | | Total=6170 | | Total=6220 | | |

Faculty Requirement for Existing Student Population in Session 2016-17

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|---------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 2220 | 148 | 16 | 33 | 99 |
| For ratio 1:12 (PG) | 432 | 36 | 12 | 12 | 12 |
| Total: | 2652 | 184 | 28 | 45 | 111 |

Faculty Requirement for Increased Student Population in Session 2017-18

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 450 | 30 | 3 | 7 | 20 |
| For ratio 1:12 (PG) | 0 | 0 | 0 | 0 | 0 |
| For ratio 1:10 (Arch) | 40 | 4 | 0 | 1 | 3 |
| Total: | | 34 | 3 | 8 | 23 |

Faculty Requirement for Increased Student Population in Session 2018-19

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 630 | 42 | 5 | 9 | 28 |
| For ratio 1:12 (PG) | 0 | 0 | 0 | 0 | 0 |
| For ratio 1:10 (Arch) | 40 | 4 | 1 | 1 | 2 |
| Total: | | 46 | 6 | 10 | 30 |

Faculty Requirement for Increased Student Population in Session 2019-20

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 510 | 34 | 4 | 7 | 23 |
| For ratio 1:12 (PG) | 0 | 0 | 0 | 0 | 0 |
| For ratio 1:10 (Arch) | 40 | 4 | 0 | 1 | 3 |
| Total | | 38 | 4 | 8 | 26 |

Faculty Requirement for Increased Student Population in Session 2020-21

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 480 | 32 | 4 | 7 | 21 |
| For ratio 1:12 (PG) | 36 | 3 | 1 | 1 | 1 |
| For ratio 1:10 (Arch) | 40 | 4 | 0 | 1 | 3 |
| Total | | 39 | 5 | 9 | 25 |

Faculty Requirement for Increased Student Population in Session 2021-22

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 390 | 26 | 3 | 6 | 17 |
| For ratio 1:12 (PG) | 72 | 6 | 2 | 2 | 2 |
| For ratio 1:10 (Arch) | 40 | 4 | 1 | 1 | 2 |
| Total | | 36 | 6 | 9 | 21 |

Faculty Requirement for Increased Student Population in Session 2022-23

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 240 | 16 | 2 | 3 | 11 |
| For ratio 1:12 (PG) | 36 | 3 | 1 | 1 | 1 |
| For ratio 1:10 (Arch) | 0 | 0 | 0 | 0 | 0 |
| Total | | 19 | 3 | 4 | 12 |

Faculty Requirement for Increased Student Population in Session 2023-24

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 180 | 15 | 1 | 3 | 11 |
| For ratio 1:12 (PG) | 18 | 2 | 0 | 1 | 1 |
| For ratio 1:10 (Arch) | 0 | 0 | 0 | 0 | 0 |
| Total | | 17 | 1 | 4 | 12 |

Faculty Requirement for Increased Student Population in Session 2024-25

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 150 | 10 | 1 | 2 | 7 |
| For ratio 1:12 (PG) | 18 | 1 | 1 | 0 | 0 |
| For ratio 1:10 (Arch) | 0 | 0 | 0 | 0 | 0 |
| Total | | 11 | 2 | 2 | 7 |

Faculty Requirement for Increased Student Population in Session 2025-26

| | Student Population | Faculty Required | Professor | Associate Professor | Assistant Professor |
|-----------------------|--------------------|------------------|-----------|---------------------|---------------------|
| For ratio 1:15 (UG) | 150* | 10 | 1 | 2 | 7 |
| For ratio 1:12 (PG) | 0 | 0 | 0 | 0 | 0 |
| For ratio 1:10 (Arch) | 0 | 0 | 0 | 0 | 0 |
| Total | | 10 | 1 | 2 | 7 |

Yearly Faculty Requirements

Faculty Requirements

| | Current Position | | | Yearly Requirement | | | | | | | | |
|-----------------|------------------|----------|----------|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| | Requirement | Existing | Shortage | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 |
| Professor | 28 | 14 | 14 | 3 | 6 | 4 | 5 | 6 | 3 | 1 | 2 | 1 |
| Asso Professor | 45 | 34 | 11 | 8 | 10 | 8 | 9 | 9 | 4 | 4 | 2 | 2 |
| Asstt Professor | 111 | 74 | 37 | 23 | 30 | 26 | 25 | 21 | 12 | 12 | 7 | 7 |

Residential Requirements

Short Term Requirements (up to 2017-18)

| | Existing | Total Population | Requirement | Units | Amount in Lacs of Rs | |
|-------------------|----------|------------------|-------------|-----------------|----------------------|----------|
| | | | | | Rate per unit | Amount |
| Faculty Residence | 58 | 218 | 156 | 156 | 50.00 | 7800.00 |
| Hostel(Boys)* | 1940 | 2600 | 660 | 3(240 Capacity) | 1000.00 | 3000.00 |
| Hostel(Girls)* | 445 | 650 | 205 | 2(100 Capacity) | 500.00 | 1000.00 |
| | | | | | | 11800.00 |

*Including Under Construction

Medium Term Requirements (up to 2021-22)**Amount in Lacs of Rs**

| | Existing | Total Population | Requirement | Units | Rate per unit | Amount |
|-------------------|----------|------------------|-------------|-----------------|---------------|----------|
| Faculty Residence | 218 | 377 | 159 | 159 | 50.00 | 7950.00 |
| Hostel(Boys) | 2600 | 4422 | 1822 | 6(240 Capacity) | 1000.00 | 6000.00 |
| Hostel(Girls) | 650 | 1106 | 456 | 5(100 Capacity) | 500.00 | 2500.00 |
| | | | | | | 16450.00 |

Long Term Requirements (up to 2025-26)**Amount in Lacs of Rs**

| | Existing | Total Population | Requirement | Units | Rate per unit | Amount |
|-------------------|----------|------------------|-------------|-----------------|---------------|---------|
| Faculty Residence | 377 | 434 | 57 | 57 | 50.00 | 2850.00 |
| Hostel(Boys) | 4422 | 4976 | 554 | 3(240 Capacity) | 1000.00 | 3000.00 |
| Hostel(Girls) | 1106 | 1244 | 138 | 2(100 Capacity) | 500.00 | 1000.00 |
| | | | | | | 6850.00 |

Main Buildings, Residences and Developments Works

(These estimates were given by U.P. RAJKIYA NIRMAN NIGAM LTD. and may change)

| Sr. No. | Name of Work | No. of Units | Plinth Area in (m ²) – Approx. | Cost in (Lacs) Approx |
|--|--|--------------|---|--------------------------|
| (a) Main Building | | | | |
| 1. | Central Administrative Office | 01 | 19000.00 | 10325.000 |
| 2. | Examination Center | 01 | | |
| 3. | Examination Controller | | | |
| 4. | Library Building | 01 | | |
| 5. | Placement Centre | 01 | | |
| 6. | Alumni Centre | 01 | | |
| 7. | QIP Centre (i.e. Continuing Education Centre) | 01 | | |
| 8. | Meeting Hall | 01 | | |
| (b) Residences | | | | |
| 9. | Vice-Chancellor Residence | 01 | 364.32 | 85.320 |
| 10. | Type-IV | 200 | 38908.50 | 7355.00 |
| 11. | Type-III | 50 | 4924.50 | 887.80 |
| 12. | Type-II | 30 | 2077.00 | 374.50 |
| 15. | Guest House (20 Suits) | 01 | 3858.00 | 1252.700 |
| 17. | Visitor Hostel for Short Courses – 50 Capacity | 01 | 6287.25 | 2357.790 |
| 18. | Play Grounds | 01 | L.S. | 25.000 |
| 19. | Students Activity Centre | 01 | 1360.00 | 562.850 |
| 20. | Auditorium for 2000 Capacity | 01 | 5800.00 | 2262.300 |
| 21. | Health Centre 50 Bedded | 01 | 1781.50 | 736.100 |
| 22. | NCC/NSS Office | 01 | 287.60 | 304.970 |
| 23. | Stadium & Swimming Pool | 01 | 3000.00 | 836.500 |
| 24. | Community Centre Shoprite | 01 | 1260.00 | 416.350 |
| 25. | Bank Building, Post Office, Railway Reservation Counter etc. | 01 | 2465.00 | 825.00 |
| 26. | Open Air Theater 01 | 01 | 1800.00 | 15.850 |
| (c) Development Works | | | | |
| 27. | Renovation of Existing Building | L.S. | L.S. | 1750.60 |
| 28. | Boundary Wall of the Campus | 4625 | 4625 | 256.00 |
| 29. | Internal Road, Water Supply & O.H.T. | 14000 | 14000 | 7000.00 |
| 30. | Sewerage System with STP | | | 1180.00 |
| 31. | External Lighting on The Road, earthing etc. | 500 | 500 | 186.96 |
| 32. | Electric Sub Station | 01 | 01 No. | 596.85 |
| 33. | Air Conditioning etc. | 01 | L.S. | 1178.15 |
| (i) 20% furniture etc., (ii) 2% Contingent Grant, (iii) (-) 5% due to Nigam working , (iv) (+) 125% Centage charge, (v) 01% Labourcess | | | Total | 40771.59 |
| | | | 20% furniture etc. | 8154.318 |
| | | | Grand Total | 48925.91 |

Requirement for Each Department for 120 students Intake

(These estimates were given by U.P. RAJKIYA NIRMAN NIGAM LTD. and may change)

| Sl. No. | Name of Work | No. of Units | Plinth Area in Sqm. in (Approx) | Rate in Rs. Per Sqm. in (Approx) | Cost in (Lacs) Approx |
|---------|--|--------------|---------------------------------|----------------------------------|-----------------------|
| 1. | HOD office + Office + Bath Room | 01 | 75.00 | 27,500.00 | 20.265 |
| 2. | Class Room 150 Capacity | 04 | 235.00 | 22,500.00 | 211.500 |
| 3. | Class Room 75 Capacity | 04 | 125.00 | 22,500.00 | 112.500 |
| 4. | Tutorial Room 40 Capacity | 08 | 65.00 | 22,500.00 | 117.000 |
| 5. | P.G. Class Room 30 capacity | 08 | 55.00 | 22,500 | 99.000 |
| 6. | Departmental Labs | 09 | 135 | 22,500.00 | 273.375 |
| 7. | Departmental Library | 01 | 135.00 | 22,500.00 | 30.375 |
| 8. | Faculty Cabin | 30 | 18.00 | 23,500.00 | 126.900 |
| 9. | Common Room (Girl) | 01 | 115.00 | 24,500.00 | 28.175 |
| 10. | Common Room (Boys) | 01 | 115.00 | 24,500.00 | 28.175 |
| 11. | Meeting Room (40 Person) Attached with HOD Office + Bathroom | 01 | 80.00 | 26,500.00 | 21.20 |
| 12. | Seminar Room 150 Capacity including Pantry Room | 01 | 235.00 | 28,800.00 | 67.680 |
| 13. | Vehicle Parking | 01 | L.S. | L.S | 20.00 |
| | | | | Total | 1156.505 |
| 14. | Furniture Etc. | - | 20% of Rs. 1156.505 | | 231.301 |
| | | | | Grand Total | 1387.806 |
| | | | | Say Rs. 1388.00 Lacs. | |

Requirement for Each Department for 60 students Intake

(For Grant Required in 2015)

*(These estimates are as per the rates of 2015 given by U.P. RAJKIYA NIRMAN
NIGAM LTD.)*

| Sr. No. | Name of Work | No. of Units | Plinth Area in Sqm. in (Approx) | Rate in Rs. Per Sqm. in (Approx) | Cost in (Lacs) Approx |
|---------|--|--------------|---------------------------------|----------------------------------|-----------------------|
| 1. | HOD office + Office + Bath Room | 1 | 75 | 27,500.00 | 20.625 |
| 2. | Class Room 150 Capacity | 1 | 235 | 22,500.00 | 52.875 |
| 3. | Class Room 75 Capacity | 4 | 125 | 22,500.00 | 112.5 |
| 4. | Tutorial Room 40 Capacity | 4 | 65 | 22,500.00 | 58.5 |
| 5. | P.G. Class Room 30 capacity | 4 | 55 | 22,500.00 | 49.5 |
| 6. | Departmental Labs | 9 | 135 | 22,500.00 | 273.375 |
| 7. | Departmental Library | 1 | 135 | 22,500.00 | 30.375 |
| 8. | Faculty Cabin | 30 | 18 | 23,500.00 | 126.9 |
| 9. | Common Room (Girl) | 1 | 115 | 24,500.00 | 28.175 |
| 10. | Common Room (Boys) | 1 | 115 | 24,500.00 | 28.175 |
| 11. | Meeting Room (30 Person) Attached with HOD Office + Bathroom | 1 | 65 | 26,500.00 | 17.225 |
| 12. | Seminar Room 150 Capacity including Pantry Room | 1 | 235 | 28,800.00 | 67.68 |
| 13. | Vehicle Parking | 01 | L.S. | L.S. | 15.00 |
| | | | | Total | 880.905 |
| 14. | Furniture Etc. | - | 20% of Rs. 880.905 | | 176.181 |
| | | | | Grand Total | 1057.09 |

Requirement for Each Department for 60 students Intake

(For Grant Required in 2018)

(These estimates are as per the rates of 2015 (with 30% increase) given by U.P. RAJKIYA NIRMAN NIGAM LTD.)

| Sr. No. | Name of Work | No. of Units | Plinth Area in Sqm. in (Approx) | Rate in Rs. Per Sqm. in (Approx) | Cost in (Lacs) Approx |
|---------|--|--------------|---------------------------------|----------------------------------|-----------------------|
| 1. | HOD office + Office + Bath Room | 1 | 75 | 35750 | 26.81 |
| 2. | Class Room 150 Capacity | 1 | 235 | 29250 | 68.74 |
| 3. | Class Room 75 Capacity | 4 | 125 | 29250 | 146.25 |
| 4. | Tutorial Room 40 Capacity | 4 | 65 | 29250 | 76.05 |
| 5. | P.G. Class Room 30 capacity | 4 | 55 | 29250 | 64.35 |
| 6. | Departmental Labs | 9 | 135 | 29250 | 355.39 |
| 7. | Departmental Library | 1 | 135 | 29250 | 39.49 |
| 8. | Faculty Cabin | 30 | 18 | 30550 | 164.97 |
| 9. | Common Room (Girl) | 1 | 115 | 31850 | 36.63 |
| 10. | Common Room (Boys) | 1 | 115 | 31850 | 36.63 |
| 11. | Meeting Room (30 Person) Attached with HOD Office + Bathroom | 1 | 65 | 34450 | 22.39 |
| 12. | Seminar Room 150 Capacity including Pantry Room | 1 | 235 | 37440 | 87.98 |
| 13. | Vehicle Parking | 01 | L.S. | L.S | 19.50 |
| | | | | Total | 1145.18 |
| 14. | Furniture Etc. | - | 20% of Rs. 1145.18 | | 229.04 |
| | | | | Grand Total | 1374.21 |

Total Expenditure for Main Buildings, New Departments and Lecture Hall Complex

Infrastructure Requirement for the courses up to 2017-18, Grant Required in 2016

| Name of Work | No. of Units | Cost per unit (in Rs. Lacs) | Cost in (Rs. Lacs) Approx |
|--|--------------|-----------------------------|----------------------------|
| Requirement for Each Department for 120 students Intake including applied Sciences | 06 | 1388.00 | 8328.00 |
| Requirement for Each Department for 60 students Intake | 04 | 1057.09 | 4228.36 |
| Lecture Hall Complex 10 Nos. 150 Students Capacity 02 Nos. 120 Students Capacity | 01 | 1241.00 | 1241.00 |
| Main Building, Residence & Development Work | 01 | 40771.59 | 40771.59 |
| Furniture | | 20% of Rs. 40771.59 | 8154.318 |
| | | Total: | 62723.27 |
| 12.5% Centage charge, 2% Contingent Grant & 1% Labourcess | | 15.5% of Rs. 70440.47 | 9722.107 |
| | | Grand Total: | 72445.37 |

Note: Part of Grant partially released

Total Expenditure for New Departments and Lecture Hall Complex

Infrastructure Requirement for the courses up 2021-22, Grant Required in 2018

| Name of Work | No. of Units | Cost per unit (in Rs. Lacs) | Cost in (Rs. Lacs) Approx |
|--|----------------------|-----------------------------|----------------------------|
| Requirement for Each Department for 60 students Intake | 6 | 1374.21 | 8245.26 |
| Lecture Hall Complex 10 Nos. 150 Students Capacity 02 Nos. 120 Students Capacity | 1 | 1241.00 | 1241.00 |
| 12.5% Centage charge,2% Contingent Grant& 1% Labourcess | 15.5% of Rs. 9486.26 | | 1470.37 |
| Grand Total: | | | 10956.63 |

Total Expenditure for New Departments and Lecture Hall Complex

Infrastructure Requirement for the courses up 2025-26, Grant Required in 2022

| Name of Work | No. of Units | Cost per unit (in Rs. Lacs) Additional 30% of 2018 | Cost in (Rs. Lacs) Approx |
|--|-----------------------|---|----------------------------|
| Requirement for Each Department for 60 students Intake | 6 | 1786.47 | 10718.82 |
| Lecture Hall Complex 10 Nos. 150 Students Capacity 02 Nos. 120 Students Capacity | 1 | 1613.3 | 1613.3 |
| 12.5% Centage charge,2% Contingent Grant& 1% Labourcess | 15.5% of Rs. 12332.12 | | 1911.48 |
| Grand Total: | | | 14243.6 |

Expenditure On Laboratory Equipments For New Courses / Increase in Intake

Short Term Requirements (up to 2017-18)

| Sl. No. | Departments | Nos. | No. Of Labs (9 In Each Department) | Expenditure @ Rs. 35 Lacs for Each Lab |
|---------|----------------------------------|----------|--|--|
| 1. | New Departments | 4 | 36 | 1260 |
| 2. | Departments With Increase Intake | 5 | 45 | 1575 |
| | Total | 9 | 81 | 2835 |

Medium Term Requirements (up to 2021-22)

| Sl. No. | Departments | Nos. | No. Of Labs (9 In Each Department) | Expenditure @ Rs. 50 Lacs for Each Lab |
|---------|-----------------|----------|--|--|
| 1. | New Departments | 6 | 54 | 2700 |
| | Total | 6 | 54 | 2700 |

Long Term Requirements (up to 2025-26)

| Sl. No. | Departments | Nos. | No. Of Labs (9 In Each Department) | Expenditure @ Rs. 70 Lacs for Each Lab |
|---------|-----------------|----------|--|--|
| 1. | New Departments | 6 | 54 | 3780 |
| | Total | 6 | 54 | 3780 |

