

# MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR – 273010 (U.P.)

ADVT. No. T/II/2019 Dated: 04.10.2019

Applications are invited for the position of **Professor** (**Training and Placement**), **Controller of Examination** as per qualifications / eligibility prescribed by AICTE / UGC and **Librarian** of the University as per qualifications described on the university website.

For general terms and conditions, procedure for filling applications forms and other important information, please visit the website of University i.e. www.mmmut.ac.in

The completed application form along with all required supporting documents (hard copies) should be sent through Registered/ Speed Post only to the Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur–273010 so as to reach latest by **05.00 p.m. on 26.10.2019** 

REGISTRAR



## MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR – 273010 (U.P.) website – www.mmmut.ac.in

	ADVT No. T/II/2019 Date 04.10.2019
(A)	Professor, Training and Placement.  No. of Post: 01 (UR)  Pay Band: Rs. 37400-67000, AGP- 10000/- (Un-revised)
(B)	Controller of Examination No. of Post: 01 (UR) Pay Band: Rs. 37400-67000, AGP- 10000/- Level-14 (Revised)
(C)	Librarian No. of Post: 01 (UR) Pay Band: Rs.15600-39100, Grade Pay – 6600/- Level-11 (Revised)
Note:	
1.	Essential/Desirable Qualifications and Experience: to be possessed till last date of application as per details prescribed on Website: www.mmmut.ac.in
2.	All posts carry dearness and other allowances as per U.P. Govt. rules applicable to this University, from time to time.
3.	Number and nature of vacancies may be changed. No claim shall be admissible arising out of the change in nature and/or number of posts advertised. The University reserves the right not to fill any or all the posts.
4.	The employed candidates must send their applications through proper channel. However, an advance copy may be sent so as to reach before the last date and employer NOC should must reach within fifteen days from last date.
5.	Separate applications are to be filled for each post.
6.	Candidates called for <b>presentation and interview</b> shall not be entitled for any T.A./D.A. Candidates called for presentation and interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview.
7.	Only limited number of candidates will be called for interview based on Primary Screening.
8.	The qualification and experiences prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for Presentation & Interview.
9.	The application form and other details can be downloaded from University Website.
10.	Fee for Application in Rs. 1500 for General and OBC and Rs. 750 for SC/ST, in favour of Controller of Finance, M.M.M. University of Technology, Gorakhpur.
11.	List of shortlisted candidate for Presentation & Interview will be posted on University website and also sent through email. Candidate should visit university web site regularly.
12.	The completed application forms along with photocopies of claims made in application and applicable fee should reach Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur-273010 (U.P.) through Registered/Speed Post only latest by 05.00 PM on 26.10.2019 failing which it will not be considered.
	REGISTRAR

### MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR

### DETAILS OF QUALIFICATION AND EXPERIENCE FOR THE POSTS

#### AGAINST ADVERTISEMENT No. T/II/2019

ACADEMIC POSTS (visit website www.mmmut.ac.in)

#### (A) ENGINEERING AND TECHNOLOGY DISCIPLINE

CADRES	Qualification for Professor (Training and Placement)
Professor, T & P Pay Band ₹ 37400- 67000 AGP ₹ 10000/- (**Un-revised)	<ul> <li>a. Qualifications, service conditions and Pay Scales of Training and Placement Officer shall be same as Professor ** in Engineering &amp; Technology or concerned Technical Program.</li> <li>**Qualification and Experience for Professor</li> </ul>
	Ph.D. degree in relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.  AND
	b. Minimum of 10 years of experience in teaching/research/industry out of which at least 3 years shall be at a post equivalent to that of an Associate Professor.
	AND
	c. At least 6 research publication at the level of Associate Professor in SCI journals/ UGC/AICTE approved list of journals and at least 2 successful Ph.D. guided as Supervisor/Co-supervisor.
	OR .
	At least 10 research publications at the level of Associate Professor in SCI journal/ UGC / AICTE approved list of journals

### Note:

- 1. Equivalence for PhD is based on publication of 5 International SCI Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors' area of specialization.
- 2. PhD should be from a recognized University.
- 3. Qualifications as above shall be mandatory and no relaxation is admissible and were possession of the same does not entitle a candidate to be called for interviews.
- 4. If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. For the cases not given percentage will be converted using conversion criteria prescribed by AICTE as given below.

Grade Point	Equivalent Percentage	
6.25	55%	
6.75	60%	
7.25	65%	
7.75	70%	
8.25	75%	

5. Please see General conditions prescribed along with.

#### (B) CONTROLLER OF EXAMINATION

#### a) Master's Degree with at least 55% of the marks or an equivalent grade in a point scale Controller of wherever grading system is followed. Examination b) At least 15 years of experience as Assistant Professor in the Academic Level 11 and above Pay Band ₹ 37400or with 8 years of service in the Academic Level 12 and above including as Associate 67000 AGP ₹ 10000/-Professor along with experience in educational administration or Level-14 (Revised) c) Comparable experience in research establishment and/ or other Institutions of higher education, or d) 15 years of administrative experience, of which 8 years shall be as Deputy Registrar or an equivalent post. e) If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. For the cases not given percentage will be converted using conversion criteria prescribed by AICTE as given below.

Grade Point	Equivalent Percentage
6.25	55%
6.75	60%
7.25	65%
7.75	70%
8.25	75%

### (C) <u>LIBRARIAN</u>

CADRES	Qualification and Experience					
<b>Librarian</b> , Pay Band ₹ 15600-39100 GP ₹ 6600/- Level-11 (Revised)	First or High Second Class M. Lib Sc. Degree with 5 years experience as Dy. Librarian or equivalent in any University or Engineering Institution.  Desirable: Knowledge of computer and internet.					

GEN	TERAL CONDITIONS:
1.	All posts carry dearness allowances and other allowances as per University rules.
2.	Number and nature of the vacancies may be changed. No claim shall be admissible arising out of change in nature and/or number of posts advertised. The University reserves the right not to fill any or all the posts.
3.	The employed candidates must send their applications through proper channel. However, an advanced copy may be sent so as to reach before the last date and the application duly forwarded through proper channel must reach within 15 days from the last date failing which the candidature shall stand cancelled automatically.
4.	Separate applications are to be sent for each post.
5.	Details of qualifications and required experience to be possessed by candidate till the last date of application are being supplied along with the application form. Candidates not possessing the prescribed qualification and experience on the last date of application shall not be considered in any case.
6.	Candidates called for interview shall not be entitled for any T.A./D.A. Candidates called for interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview.
7.	The qualification and experiences prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for interview.
8.	A screening board shall scrutinize all the applications for recommending the name of candidates to be called for interview. No representation from those, not being recommended and not called for the interview will be entertained at any stage.
9.	Appointments governed by terms and conditions of appointment order, against these post shall ordinarily be on probation of <b>two year</b> for Professor (T&P), Controller of Examination and Librarian which may be extended if performance is not satisfactory. However, the University reserves the right to make appointment for limited period on any of such posts.
10.	The application form must be supported by attested copies of marks sheets/certificates/ degrees/caste certificate/age certificate/ experience/no objection certificate/list of titles, books, research papers, articles, publications etc. as mentioned in application form. A passport size attested photograph should be affixed on the application form in the space provided.
11.	Incomplete applications or applications received after the last date i.e. 26.10.2019 shall not be entertained.
12.	The completed application forms along with prescribed fee must reach to Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur – 273010 (U.P.) through Registered/ Speed Post only, latest by 05.00 p.m. on 26.10.2019 failing which the applications will not be considered.
13.	All appointments made against these posts shall be governed by the rules and regulations as prescribed by the University from time to time.

REGISTRAR

Form No			
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### MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR - 273010 (U. P.) INDIA

### Advertisement No. T/II/2019

### APPLICATION FORM FOR PROFESSOR, TRAINING AND PLACEMENT

I	Post Applied for (with	category)			Department	
(	To be filled in by the ca	andidate with ball per	n in his / her ow	n handwriting)		
	Bank Draft No					
	Only for those sending t					
		For C	Office Use		1	Passport size attested
N	Vo		photograph			
				Signati	ure	
1.	Name (in Block letters)					
2.	Date of Birth					
3.	Father's / Husband's na	me				
4.	Address for correspond	ence				
5.	Nationality			rried / Bachelor		
		U.P. Govt.				
9	Phone Nos. / Mobile No			PI		
	. e- mail address (essent					
	. Are you physically har					
	C.M.O					
12	. Name of the State (dor					
	Educational Qualification degrees and marks-she	ions: (High School o	r equivalent on			
S. N.	Examination	School/College/ University	Year of passing	Subjects	Division and Marks (%)	Distinction/ Gold Medal /Rank, if any
1.	High School					
2.	Intermediate					
3.	B.Sc./B. Tech/ B.E./B.C.A (tick √)					
4.						
5.	Ph. D.					
6.	Others (M–Phil / NET/GATE etc)				(AS)	

	그 그 아이들이 되었다. 구입소설 15분 이번 이 그 나는 병이는 이 경기가 되었다. 이 전에 가장 사이를 하지 않아 없어져 있어요
14. Experiences: Teaching / Industrial.	Teaching (UG)
	Teaching (PG)
	Professional
	Industry
	Research
	Others.
a contract of the contract of	Total

### 15. Appointments held till date (may attach a separate sheet)

S1. No	Name of Post	Date of joining	Date of leaving	Pay Scale	Basic pay	Reasons for leaving the post	Name of Employer	Experience in years
1	2	3	4	5	6	7	8	9
1.								
2.								
3.								
4.								
5.								
6.					-6.			

16. Publications: Give the number of technical publications of which you are an author in each of the following categories:

	A Published	B In Press	C Accepted	D Communicated	E In preparation (Optional)
I. Books					
II. Papers in reputed International Journal					
III. Papers in reputed National Journals					
IV. Papers in International Conferences					
V. Papers in National Conferences					
VI. Patents					

Attach a separate sheet or sheets listing the publication in each of the indicated categories for each paper, give the title, all authors in order, number of pages published, place of publication and year of publication. For each paper give the title, all authors in order, name of journal, volume number inclusive of page number, year of publication, and impact factor.

17.	Minimum salar	y acceptable and	joining time required	

18. Three references with full postal address:  ( Not more than one from present employer's organized address)	anization)
1	
in any Cognizable/Criminal Offence and	
nature of punishment met :	
20. Additional Remarks:	
	cations or experience, which have not been given under the above necessary particulars may be given in a separate sheet of paper and
12.	
3 4.	
5 6.	
I hereby declare that the entries made in the	form are true to the best of my knowledge and belief and, if found
incorrect / wrong later, I shall be liable to loose the er	inployment at whatever stage it is noticed. I also undertake to abide by
the terms and conditions as prescribed in advertisem	ent for the applied post and as enforced by University from time to
time.	
Place	Signature of the candidate
Date:	
22- FORWARDING REMARKS:	
	ed in the above application have been verified and found correct and andidature of the applicant being considered for the post applied for.
Date:	
	Signature and Designation of Forwarding authority (Seal)

Contd....4

### 23. Summary Sheet

Advertisement No.	
Post Applied For:	Department:
Name of Candidate:	
Date of Birth:	Present Position:

SI.	Educ	Educational Qualification					Experience			Remark
No.	Exam./ Degree	Year	% Marks / Div.	Board/ Univ.	Organization	Position	Duration	Publication & Research Work (Published)		
01	High School							Books		
02	Intermediate							Research Papers		
03	B.Sc./ B.E./B. Tech./B.C.A.							1. International Journals		*102
04	M.Sc./M.E./M. Tech./ M.B.A./M.C.A.							2. National Journals		
05	Ph. D.	x/2						3.International Conference		
06	Others (M-Phil / NET/GATE etc)							4.National Conference		

Signature of Candidate with date

Name:

Form	No					
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### MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR - 273010 (U. P.) INDIA

### Advertisement No. T/II/2019

### APPLICATION FORM FOR CONTROLLER OF EXAMINATION & LIBRARIAN

	To be filled in by the candi					
	ank Draft No					
((	Only for those sending the a	application forms do	ownloaded fro	om internet)	De	and any aims attacked
		For Off	ice Use		Pa	ssport size attested photograph
1	No	Date				
		*		Signature		
1.	Name (in Block letters)					
2.	Date of Birth					
3.	Father's / Husband's name					
4.	Address for correspondence	e				
				PIN Code		
5.	Nationality		6. Mar	ried / Bachelor		*
	Whether belong to SC / ST proforma prescribed by U.F. Permanent address	P. Govt				
0.						
9	Phone Nos. / Mobile No			P		
	. e- mail address (essentiall)					
	. Are you physically handic					
11	C.M.O.					
12	Name of the State (domici					
	Educational Qualifications degrees and marks-sheets	: (High School or				
S. N.	Examination	School/College/ University	Year of passing	Subject(s)	Division and Marks (%)	Distinction/ Gold Medal /Rank, if any
1.	High School					
2.	Intermediate					
3.	B.A./B.Sc./B. lib/ B. Tech/ B.Com. (tick √)					
4.	M.A./M. Sc./M.Com. /MCA/ M. Lib./ M.Tech. /M.B.A. (tick √)					
5.	Ph. D.					
6.	Others (M-Phil / NET etc)					

14. Appointments held till date (may attach a separate sheet)

Sl. No	Name of Post	Date of joining	Date of leaving	Pay Scale	Basic pay	Reasons for leaving the post	Name of Employer	Experience in years
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.			1 1 1 1 1 1 1 1 1					
2.								
3.								
4.	4 (194)							
5.			1					
6.								

5.								
6.								
	Minimum salary ac Three references v ( Not more than or	vith full posta	l address:					
							. 3	
17.	Details of any past	, current invol	lvement					
	nature of punishme	ent met:						
18.	Additional Remark	ks:						
	Applicant may me	ention here ar	ny special o	ualification	s or experien	nce, which hav	re not been	
	given under the al	oove heads. If	f the space	is insufficie	ent for the pr	urpose, necess	ary	
	particulars may be	e given in a se	eparate she	et of paper a	nd attached			
19.	List of enclosures							
	1				2.			
	3				4.			
	5				6			
inco	orrect / wrong later	, I shall be lia	able to loos	se the emplo	yment at w	hatever stage i	t is noticed. I also u	belief and, if found indertake to abide by y from time to time.
Plac	ce	······································					Signature of	f the candidate
Da	te:							
20-	FORWARDING R	EMARKS						
Inst	Forwarded with itution / Organizati	the remarks to on has no obj	hat the faci jection to the	ts stated in t ne candidatu	he above ap	plication have plicant being c	been verified and for onsidered for the po	ound correct and this st applied for.
Dat	e:							
							Signature and D	Designation of

Signature and Designation of Forwarding authority (Seal)

21. <u>Summary Sheet</u>		
Advertisement No		4
Post Applied For:	Department:	
Name of Candidate:		
Date of Birth:	. Present Position:	

Sl.		Educati	ional Qualificat	ion	Experience				
No.	Exam./ Degree	Year	% Marks / Div.	Board/Univ.	Organization	Position	Duration		
01	High School								
02	Intermediate								
03	B.A./B.Sc./B.Com./ B.E./B. Tech./B.Lib								
04	M.A./M.Sc./M.Com M.E./M. Tech./ M.Lib./M.B.A./M.C.A.						.007		
05	Ph. D.								
06	Others (M-Phil / NET etc)								

Signature of Candidate with date Name: