

## Madan Mohan Malaviya University of Technology Gorakhpur-273010 (U.P.)

(NAAC "A" Grade Accredited)

### Walk-in Test and Interview

Advertisement No.: T/GF/I/2023 Dated: 29/07/2023

Applications are invited for Guest Faculty/Retired Faculty on contract basis for **academic session 2023–24** in various disciplines of the University. Qualifications & Eligibility as per AICTE/UGC norms and the reservation shall be applicable as per UP Govt. Rules. For detail, please Visit our website: www.mmmut.ac.in

REGISTRAR



# MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY,

GORAKHPUTR - 273010 (U.P.)

website:-www.mmmut.ac.in

(NAAC "A" Grade Accredited)

#### Advertisement No.T/GF/I/2023 Dated: 29/07/2023

Walk-in Test and Interviews of Guest Faculty/Retired Faculty members on contract basis for academic session 2023-2024 will be held at Administrative Block of University as per the following schedule:

| Schedule   |                                 | Name of Departments   | No. of<br>Vacancy |  |
|--|---------------------------------|---|-------------------|--|
| Reporting &<br>Test on<br>06/08/2023 at<br>10.00 am<br>onwards |                                 | All Departments   |                   |  |
| Interview on   | Information Te                  | chnology & Computer Application   | 14                |  |
| 07/08/2023<br>at 10.00 am                                      | Electronics and                 | 14  |                   |  |
| onwards  | Electrical Engi                 | 21  |                   |  |
|  | Computer Scie                   | 24  |                   |  |
|  | Chemical Engi                   | 08  |                   |  |
|  |                                 | Environmental Science Material Science  | 03                |  |
| Interview on   | Mechanical En                   |   | 19                |  |
| 08/08/2023<br>at 10.00 am<br>onwards                           | Mathematics a                   | nd Scientific Computing   | 10                |  |
|  | Civil Engineer                  | ing   | 18                |  |
|  | Management S                    | Studies   | 10                |  |
| Interview on<br>09/08/2023<br>at 10.00 am<br>onwards           | Humanities an<br>English & Ecor | d Social Science (Sociology/ Psychology,<br>nomics Subject)<br>I Science and Technology | 06 12             |  |
| Qualifications   |                                 | As per AICTE/UGC Norms.   |                   |  |
| Payment  |                                 | As per University / Govt. Rules.  |                   |  |

Interested and eligible candidates should appear in the test and interview along with their duly filled in and signed application form available on University website along with demand draft of Rs. 1500/- in favour of Controller of Finance, M.M.M. University of Technology Branch, (Code No. 02578) Gorakhpur. The reservation shall be applicable as per UP Govt. Rules.

No T.A./D.A. shall be paid for attending the interview. **No claim for regular appointment/ regularization shall be entertained at any stage.** 

<u>Note</u>: Report for interview on the scheduled date half on hour before scheduled time along with original and attested copies for all certificates/mark sheets, caste certificate and two passport size photographs.

REGISTRAR

| OTTOTAL | * * |      |      |  |   |   |  |
|---------|-----|------|------|--|---|---|--|
| SERIAL  | No. | <br> | <br> |  | e | 9 |  |

# MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR-273010 (U.P.)

# APPLICATION FOR THE POST OF GUEST FACULTY (ON CONTRACT)

| Photo   |
|---------|
| 1 11000 |

#### Advertisement No. T/GF/I/2023

|  |   | 110117 17 61           | 7112020         |                 | _             |                   |  |  |
|--|---|------------------------|-----------------|-----------------|---------------|-------------------|--|--|
| 1. (a) Post applied for  |   |                        |                 |                 |               |                   |  |  |
| (b) In the deptt. of   |   |                        |                 |                 |               |                   |  |  |
| (c) Specialization   |   |                        |                 |                 |               |                   |  |  |
| 2. Full Name ( in block  | letters)  |                        |                 | 201-00-100-0    |               |                   |  |  |
| 3. Father's/ Husband's   | Name  |                        |                 |                 |               |                   |  |  |
| 4. (a) Address for corre   | (b) Perman  | (b) Permanent Address: |                 |                 |               |                   |  |  |
| 5. Date of Birth:  |   |                        |                 |                 |               |                   |  |  |
| 6. Are you an Indian Na  | ational's YES/No, if not, give yo   | our nationality        |                 |                 |               |                   |  |  |
|  | B.C./Schedule Caste/Schedule Tr   |                        | on and attach   | certificates fr | om the distri |                   |  |  |
|  | orized signatories in supports the demic or technical examination p   |                        | otained         |                 |               | YES/NO            |  |  |
|  | e High School or on equivalent e  |                        |                 |                 |               |                   |  |  |
| Examination or degree with Name of School College/ Board/ University |   |                        | Year of passing | 00 0            |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  |   |                        | +               |                 |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
| 9. EXPERIENCE : Ap   | pointments held:  |                        |                 |                 |               |                   |  |  |
| Post   | Employer  | Date of<br>Joining     | Date of leaving |                 |               | Reason of Leaving |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  |   |                        |                 |                 |               |                   |  |  |
|  | nformation not given above  |                        |                 |                 |               |                   |  |  |
| 11. Details of Laymone   | Name of Bank & Branch:  |                        |                 |                 |               |                   |  |  |
| 12. <b>Declaration</b> : to be s                                     |   |                        | 1 1 1           | 11 1' 0         | 1.1           | 1                 |  |  |
| during this service or   | e that the entries in this form are<br>convicted by Court of Law. If a<br>appointments shall be liable to b | t any time, I am four  | nd to have can  |                 |               |                   |  |  |
| Dated:   |   |                        |                 |                 |               |                   |  |  |
|  |   |                        | C.              | ICNATIDI        | COE ADDI I    | CANT              |  |  |

SIGNATURE OF APPLICANT

Name: