



**Madan Mohan Malaviya University of Technology  
Gorakhpur-273010 (U.P.)  
(NAAC "A" Grade Accredited)**

**Walk-in Test and Interview**

Applications are invited for Guest Faculty/Retired Faculty on contract basis for **academic session 2022-23** in various disciplines of the University. Qualifications & Eligibility as per AICTE/UGC norms. For detail, please Visit our website: [www.mmmut.ac.in](http://www.mmmut.ac.in)

**Advertisement No.: T/GF/I/2022**

**REGISTRAR**





**MADAN MOHAN MALAVIYA UNIVERSITY OF TECNOLOGY,  
GORAKHPUR-273010 (U.P.)  
website : www.mmmut.ac.in**

**Walk-in Test and Interview**

**Advertisement No. T/GF/I/2022**

Walk-in Test and Interviews for the Selection of **Guest Faculty/Retired Faculty on contract basis** in Civil, Computer Science and Engineering, ITCA, Electrical Engineering, Electronics and Communication Engineering, Mechanical Engineering, Chemical Engineering, Humanities & Management Science, Physics and Material Science, Mathematics & Scientific Computing, Chemistry and Environmental Science, Pharmaceutical Science and Technology Department for the **Academic Session 2022-23** are scheduled as per following details.

| S. No.   | Date of Test  | Time                    |
|--|---|-------------------------|
|  | <b>25.08.2022</b>   | <b>10.00 am onwards</b> |
| Qualifications   | As per AICTE/UGC Norms.   |                         |
| Payment  | As per UP Government order No. 3310/Solah-1-2015-176/98 dated : 27 <sup>th</sup> November, 2015 ( Rs. 450/- per contact hours subject to maximum Rs. 30,000/- per month ) |                         |
| <p>Interested and eligible candidates should appear in the test and interview along with their duly filled in and signed application form available on University website along with demand draft of <b>Rs. 1500/-</b> in favour of <b>Controller of Finance, M.M.M. University of Technology Branch, (Code No. 02578) Gorakhpur.</b></p> <p>All interested are required to report on scheduled date half an hour before scheduled time along with original documents and one set of attested copies of the degrees, mark-sheets, experience certificate etc. in the office of the Head of the Department of respective discipline.</p> <p>No T.A./D.A. shall be paid for attending the interview. <b>No claim for regular appointment/ regularization shall be entertained at any stage.</b></p> <p style="text-align: right;"><b>REGISTRAR</b></p> |   |                         |





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Walk-in Test and Interviews of Guest Faculty/Retired Faculty members on contract basis for academic session 2022-2023 will be held at Administrative Block of University as per the following schedule:

| <b>Date and Reporting time</b>                | <b>Name of the Department</b>  |
|---|--|
| <b>25.08.2022<br/>at 10.00 am<br/>onwards</b> | Information Technology & Computer Application<br>Electronics and Communication Engineering<br>Electrical Engineering<br>Computer Science & Engineering<br>Chemical Engineering<br>Chemistry and Environmental Science<br>Physics and Material Science<br>Mechanical Engineering<br>Mathematics and Scientific Computing<br>Civil Engineering<br>Humanities & Management Science<br>Pharmaceutical Science and Technology |

**Note :** Report for interview on the scheduled date half an hour before scheduled time along with original and attested copies for all certificates/mark sheets, caste certificate and two passport size photographs.

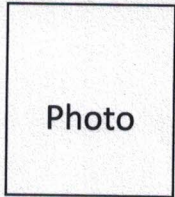
**REGISTRAR**



**MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY,  
GORAKHPUR-273010 (U.P.)**

APPLICATION FOR THE POST OF GUEST FACULTY (ON CONTRACT)

**Advertisement No. T/GF/I/2022**



|   |                         |                 |          |                      |  |
|---|-------------------------|-----------------|----------|----------------------|--|
| 1. (a) Post applied for   |                         |                 |          |                      |  |
| (b) In the deptt. of  |                         |                 |          |                      |  |
| (c) Specialization  |                         |                 |          |                      |  |
| 2. Full Name ( in block letters)  |                         |                 |          |                      |  |
| 3. Father's/ Husband's Name   |                         |                 |          |                      |  |
| 4. (a) Address for correspondence with Mobile No.   | (b) Permanent Address : |                 |          |                      |  |
| 5. Date of Birth :  |                         |                 |          |                      |  |
| 6. Are you an Indian National's YES/No, if not, give your nationality .....   |                         |                 |          |                      |  |
| 7. Do you belong to O.B.C./Schedule Caste/Schedule Tribes. ( if yes, mention and attach certificates from the district Magistrate/other authorized signatories in supports thereof. <span style="float:right">YES/NO</span> |                         |                 |          |                      |  |
| 8. Particulars of all academic or technical examination passed and degree obtained commencing with the High School or on equivalent examination attach copies.  |                         |                 |          |                      |  |
| Examination or degree with Name of School College/ Board/ University  | Subject                 | Year of passing | Division | Aggregate percentage | Particulars and academic distinctions obtained |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |
|   |                         |                 |          |                      |  |

**9. EXPERIENCE :** Appointments held :

| Post | Employer | Date of Joining | Date of leaving | Pay scale with basic salary | Reason of Leaving |
|------|----------|-----------------|-----------------|-----------------------------|-------------------|
|      |          |                 |                 |                             |                   |
|      |          |                 |                 |                             |                   |
|      |          |                 |                 |                             |                   |
|      |          |                 |                 |                             |                   |

10. Any other relevant information not given above. ....

11. **Details of Payment :** D.D.No.....Dated .....Amount .....  
Name of Bank & Branch : .....

**12. Declaration :** to be signed by the candidates

I hereby declare that the entries in this form are true to the best of my knowledge and belief and have never been punished during this service or convicted by Court of Law. If at any time, I am found to have cancelled any material/information or given any false details, my appointments shall be liable to be terminated without any notice.

**Dated :** .....

**SIGNATURE OF APPLICANT**

**Name :**