



**Madan Mohan Malaviya University of Technology
Gorakhpur-273010 (U.P.)**

Advertisement No.: T/GE/II/2021

Walk-in Test and Interview on 25-26 November, 2021

Applications are invited for Guest Faculty for academic session 2021-22 in various Departments of the University. For more detail, please Visit website: www.mmmut.ac.in.

Qualifications & Eligibility as per AICTE/UGC norms.

REGISTRAR



**MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY,
GORAKHPUR - 273010 (U.P.)**

website :- www.mmmut.ac.in

Advertisement No.T/GF/II/2021

Writing Exam and Interviews of Guest Faculty members on contract basis for academic session 2021-2022 will be held at Administrative Block of University as per the following schedule:

| Date and Reporting time | Name of the Department / Centre |
|---|---|
| 25.11.2021 (Writing Exam) Time 11.00 am | Information Technology & Computer Application Mathematics and Scientific Computing Humanities & Management Science Pharmaceutical Science & Technology Electrical Engineering |
| 25.11.2021 (Interviews) | Information Technology & Computer Application Mathematics and Scientific Computing |
| 26.11.2021 (Interviews) | Humanities & Management Science (i) English (ii) Management (iii) Industrial Sociology Pharmaceutical Science & Technology Electrical Engineering |

Note : Report for interview on the scheduled date half on hour before scheduled time along with original and attested copies for all certificates/mark sheets, caste certificate and two passport size photographs.

REGISTRAR



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GORAKHPUR-273010 (U.P.)
website : www.mmmut.ac.in**

Walk-in Test and Interview

Advertisement No. T/GF/II/2021

Walk-in Test and Interviews for the Selection of **Guest Faculty on contract basis** in Information Technology & Computer Application, Humanities & Management Science, Mathematics & Scientific Computing, Pharmaceutical Science & Technology and Electrical Engineering Department for the **Academic Session 2021-22** are scheduled as per following details.

| | | |
|----------------|---|---------------------------------|
| S. No. | Date of Test and Interview 25 & 26.11.2021 | Time 10.00 am onwards |
| Qualifications | As per AICTE/UGC Norms. | |
| Payment | As per UP Government order No. 3310/Solah-1-2015-176/98 dated : 27 th November, 2015 (Rs. 450/- per contact hours subject to maximum Rs. 30,000/- per month) | |

Interested and eligible candidates should appear in the test and interview along with their duly filled in and signed application form available on University website along with demand draft of **Rs. 1500/-** in favour of **Controller of Finance, M.M.M. University of Technology Branch, (Code No. 02578) Gorakhpur.**

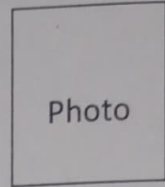
All interested are required to report on scheduled date half an hour before scheduled time along with original documents and one set of attested copies of the degrees, mark-sheets, experience certificate etc. in the office of the Head of the Department of respective discipline.

No T.A./D.A. shall be paid for attending the interview. **No claim for regular appointment/ regularization shall be entertained at any stage.**

REGISTRAR

**MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY,
GORAKHPUR-273010 (U.P.)**

APPLICATION FOR THE POST OF GUEST FACULTY (ON CONTRACT)



Advertisement No. T/GF/II/2021

| | | | | | |
|---|---------|-------------------------|----------|----------------------|--|
| 1. (a) Post applied for | | | | | |
| (b) In the deptt. of | | | | | |
| (c) Specialization | | | | | |
| 2. Full Name (in block letters) | | | | | |
| 3. Father's/ Husband's Name | | | | | |
| 4. (a) Address for correspondence with Mobile No. | | (b) Permanent Address : | | | |
| 5. Date of Birth : | | | | | |
| 6. Are you an Indian National's YES/No, if not, give your nationality | | | | | |
| 7. Do you belong to O.B.C./Schedule Caste/Schedule Tribes. (if yes, mention and attach certificates from the district Magistrate/other authorized signatories in supports thereof. YES/NO | | | | | |
| 8. Particulars of all academic or technical examination passed and degree obtained commencing with the High School or on equivalent examination attach copies. | | | | | |
| Examination or degree with Name of School College/ Board/ University | Subject | Year of passing | Division | Aggregate percentage | Particulars and academic distinctions obtained |
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9. EXPERIENCE : Appointments held :

| Post | Employer | Date of Joining | Date of leaving | Pay scale with basic salary | Reason of Leaving |
|------|----------|-----------------|-----------------|-----------------------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

10. Any other relevant information not given above.

11. **Details of Payment :** D.D.No.....DatedAmount
Name of Bank & Branch :

12. **Declaration :** to be signed by the candidates

I hereby declare that the entries in this form are true to the best of my knowledge and belief and have never been punished during this service or convicted by Court of Law. If at any time, I am found to have cancelled any material/information or given any false details, my appointments shall be liable to be terminated without any notice.

Dated :

SIGNATURE OF APPLICANT

Name :