|  |  |
| --- | --- |
| logo1 (1) | **Eknu eksgu ekyoh; izkS|ksfxdh fo’ofo|ky;**  **Xkksj[kiqj&273010 ¼m0iz0½ Hkkjr**  Madan Mohan Malaviya University of Technology  Gorakhpur – 273010 (U.P.) India  (Formerly : Madan Mohan Malaviya Engineering College, Gorakhpur) |

**APPLICATION FORM**

Affix latest color passport photograph

**(Add additional sheets wherever required)**

**General Details**

Post Applied For: (Professor of Practice/Adjunct Faculty)

Name of Department/Discipline

1. Civil Engineering Department
2. Computer Science and Engineering Department
3. Chemical Engineering Department
4. Chemistry and Environmental Science Department
5. Electrical Engineering Department
6. Electronics and Communication Engineering Department
7. English
8. Psychology
9. Industrial Sociology
10. Economics
11. Information Technology and Computer Application Department
12. Mechanical Engineering Department
13. Mathematics and Scientific Computing Department
14. Management Studies Department
15. Physics and Material Science Department
16. Pharmaceutical Science and Technology Department

**Personal Details**

First Name: Middle Name:

Last Name:

Date of Birth / /

Age(As on the last date of applying) Years Months Days

Retired on:

Last pay drawn: in the scale of: (Please attach a copy of last pay drawn certificate)

Drawing pension if any:

Nationality Gender Telephone No.

Mob No. Email

**Postal Address Permanent Address**

**Educational Qualifications** (Please attach copies of certificates)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination | Year | Name of degree | Marks(%) | College | University |
| Bachelor’s Degree |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |
| M. Phil. |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Year of Award | Thesis Title/Area of specialization | Date of Registration | University/ Institution |
| Ph.D. |  |  |  |  |
| Other Distinctions |  | | | |

**Research Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of University/ College/Institution | Post held/ Designation | From | To | Experience |
|  |  |  |  |  |
|  |  |  |  |  |

**Full-time Teaching Experience**

Total teaching experience after obtaining Master’s degree Years Months on the last date of submission of application

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of University/ | Designation | Status | Classes | Course/ | From | To | Experience | Pay Scale/ Gross Salary/ Emoluments |
| College/Institution | (Permanent/ | Taught | Subject | (in Y-M) |  |
|  | Temporary/ |  |  |  |  |
|  | Ad-hoc) |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Industrial Experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Organization | Designation | Nature of work | From | To | Experience  (in Y-M) | Pay Scale/ Gross Salary/ Emoluments |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Present Employment Details, if any:**

Organization Name

Positions held: Period of Employment:

Appointment Status

**Academic Profile Research Papers/Review Articles** (you may attach a separate list)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Authors | Title of Paper | Name of the Journal | Vol. No., Pages, | Refereed or |
| (in the same sequence as in the | Months, Year | Not |
| paper) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Research Publications- Books, Chapters, Edited work, Articles etc**. (you may attached separate list)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of the Book (s) | Publication Type | Sole/  Co-Author | Publisher(city/ country ) &  Year of Publication | Journal ISSN/ ISBN No. | Refereed or Not |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Research Projects:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title | Major/ Minor | Period (Months) | Total Grant/ Funding received(Rs. | Name of Sponsoring/ Funding Agency | Outcome of the Project |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Consultancy Projects:**

|  |  |  |  |
| --- | --- | --- | --- |
| Title | Stream Engineering/Sciences/ Arts/ Humanities etc. | Name of Awarding/ Funding Agency | Amount mobilized in received (Rs.) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Projects Output**

|  |  |  |
| --- | --- | --- |
| Title | Project Output Patent/ Tech Transfer/Product/ Policy Document | National/International |
|  |  |  |
|  |  |  |

**Research Guidance:**

|  |  |  |  |
| --- | --- | --- | --- |
| Level of Guidance | No. of candidate registered | Thesis Submitted (numbers) | Degree Awarded (numbers) |
| M.Tech/M.E./MS/ M.Phil. |  |  |  |
| Ph.D. |  |  |  |
| B.E./B.Tech |  |  |  |

**Short term Courses/Workshops attended:** (you may attach a separate list)

|  |  |  |
| --- | --- | --- |
| Name of Course/Workshop/ Programme attended | Sponsoring Institution | Duration |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Papers presented in Conferences/Workshop/Symposium::** (you may attach a separate list)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of | Title/ | Title/Subject of | Organizing | Type of Conference/ | Proceedings |
| The authors | Subject | conference/ | Institution | Seminar/ | published |
|  | of | seminar/works | (with City | Workshop | (Yes/No) |
|  | paper |  | &Country) | (National/International |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Lectures or Presentations at Conferences/Symposia:** (you may attach a separate list)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title/Academic Session/ Subject | Organizing Institution (with City &Country) | Type of Conference/Seminar/ Workshop (National/International) | Date of Lecture | Duration (in Mins.) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**List of Memberships of various Societies/other Organizations**:

|  |  |
| --- | --- |
| Name of the Society/Organization | Period |
|  |  |
|  |  |

**Honours and Awards:**

**Other Significant contributions not mentioned above:**(you may attach separate list)

Date: Applicant’s Signature

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

1.

2.

3.

4.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*