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|  | MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR — 273010 (U.P.) (FORMERLY, MADAN MOHAN MALAVIYA ENGINEERING COLLEGE, GORAKHPUR) |
| | Advertisement No. T/11/2016 |
| <p>Applications are invited from Indian citizens in the prescribed format for the various Teaching positions (Professor, Associate Professor and Assistant Professor) in Civil, Electrical, Mechanical, Computer Science and Engg., Electronics and Communication Engg. M.C.A., Training & Placement, Applied Sciences and Chemical Engineering Department in the University.</p> <p>For general terms and conditions, procedure for filling applications forms and other important information, please visit the website of University i.e. http://www.mmmut.ac.in</p> <p>The completed application form along with all required supporting documents (hard copies) should be sent through Registered / Speed Post only to the Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur-273010 so as to reach latest by 5 p.m. on 15th September, 2016.</p> | |
| REGISTRAR | |



MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR-273010 (U.P.)
(FORMERLY : MADAN MOHAN MALAVIYA ENGINEERING COLLEGE, GORAKHPUR)

Advertisement No. T/II/2016

Madan Mohan Malaviya University of Technology, Gorakhpur is a non-affiliating research technological University set up by U.P. Government through its Act no. 22 of 2013 with necessary infrastructural facilities for campus life, teaching, R & D, Ph.D., M.Tech., M.C.A., M.B.A. and B.Tech programmes. University has progressive, forward looking governance committed for providing ample scope for professional development of faculty members and its students.

Applications for the following posts are invited on prescribed format as available on University website: www.mmmut.ac.in. Downloaded application must be accompanied with a Bank Draft of Rs.500/- (Rs.125/- for SC/ST candidates) payable at State Bank of India, M.M.M. University of Technology Branch (Code No.2578) Gorakhpur, in favour of Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur.

ACADEMIC POSTS :—

| Department | Professor | Associate Professor | | | Assistant Professor | | |
|-----------------------------------------|--------------------------------|-------------------------------|-----|----|-------------------------------|-----|----|
| | ₹ 37400-67000 + AGP ₹ 10000 | ₹ 37400-67000 + AGP ₹ 9000 | | | ₹ 15600-39100 + AGP ₹ 6000 | | |
| | UR | UR | OBC | SC | UR | OBC | SC |
| Civil Engineering | 01 | 01 | — | 01 | 02 | — | — |
| Civil Engg.-Hill Area Development Engg. | 01 | — | — | — | — | — | — |
| Electrical Engineering | 03 | 03 | 01 | 01 | — | — | — |
| Mechanical Engineering | 02 | 03 | 01 | 01 | — | — | — |
| Electronics and Communication Engg. | 02 | 01 | 01 | — | 02 | — | — |
| Computer Science & Engineering | 02 | — | — | 01 | — | — | — |
| M. C. A. | 01 | — | — | — | — | — | — |
| Training & Placement | 01 | — | — | — | — | — | — |
| Chemical Engineering | — | 01 | — | — | 01 | — | — |
| Applied Sciences | English | — | 01 | — | — | — | — |
| | Mathematics | 01 | 01 | — | 01 | — | — |
| | Chemistry | — | — | 01 | — | — | — |

UR=Unreserved, OBC=Other Backward Class of UP, SC=Scheduled Caste of UP

Note: 1. Essential/Desirable Qualifications and Experience: to be possessed till last date of application as per details prescribed on Website: <http://www.mmmut.ac.in>. 2. All posts carry dearness and other allowances as per U.P. Govt. rules applicable to this University, from time to time. 3. Number and nature of vacancies may be changed. No claim shall be admissible arising out of the change in nature and/or number of posts advertised. The University reserves the right not to fill any or all the posts. 4. The employed candidates must send their applications through proper channel. However, an advance copy may be sent so as to reach before the last date and employer NOC should reach within fifteen days from last date. 5. Separate applications are to be filled for each post. 6. Candidates called for interview shall not be entitled for any T.A./D.A. Candidates called for interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview. 7. The qualification and experiences prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for interview. 8. The application form and other details can be downloaded from University Website. 9. The completed application forms alongwith photocopies of claims made in application and applicable fee should reach Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur-273010 (U.P.) through Registered / Speed Post only latest by 15th September, 2016 failing which it will not be considered. 10. The horizontal reservation for female candidates, dependent of freedom fighters and Ex-serviceman will be applicable as per State Government Rules.

REGISTRAR

01/8/16

MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY, GORAKHPUR

**DETAILS OF QUALIFICATION AND EXPERIENCE FOR THE POSTS
AGAINST ADVERTISEMENT No. T/II/2016**

ACADEMIC POSTS (visit website www.mmmut.ac.in)

(A) ENGINEERING AND TECHNOLOGY DISCIPLINE

| CADRES | QUALIFICATIONS | EXPERIENCE |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Assistant Professor, Pay Band ₹ 15600-39100 AGP ₹ 6000/- | B.E./B. Tech and M.E./M. Tech in relevant branch with First Class or equivalent either in B.E./B. Tech or M.E./M. Tech | ----- |
| Associate Professor Pay Band ₹ 37400-67000 AGP ₹ 9000/- | Qualification as above that is for the post of Assistant Professor, as applicable and PhD or equivalent, in appropriate discipline Post PhD publications and guiding PhD student is highly desirable. | Minimum of 5 years experience in teaching / research / industry of which 2 years post PhD experience is desirable. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in AICTE Regulations. |
| Professor Pay Band ₹ 37400-67000 AGP ₹ 10000/- | Qualification as above that is for the post of Associate Professor, applicable Post PhD publications and guiding PhD student is highly desirable. For Professor Training and Placement the candidates from all Engineering disciplines offered in the University are only eligible. | Minimum of 10 years teaching / research / industrial experience of which at least 5 years should be at the level of Associate Professor. OR Minimum of 13 years experience in teaching and / or Research and / or Industry. In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Screening/Selection committee. For the experience in industry to be considered, the same shall be at senior managerial level equivalent to Associate Professor with active participation record in devising/designing, planning, executing, analyzing, quality control, innovating, training, technical books, research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Screening / Selection committee. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in AICTE Regulations. |

(B) MASTER IN COMPUTER APPLICATION DISCIPLINE

| | | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Professor in M.C.A. Pay Band ₹ 37400-67000 AGP ₹ 10000/- | B.E. / B.Tech. and M.E. / M.Tech. in relevant branch with First Class or equivalent either in B.E. / B. Tech or M.E. / M. Tech. OR B.E./ B.Tech. and MCA with First Class or equivalent in either B.E. / B.Tech. or MCA Post PhD publications and guiding PhD student is highly desirable. | Minimum of 10 years teaching / research / industrial experience of which at least 5 years should be at the level of Associate Professor. OR Minimum of 13 years experience in teaching and / or Research and / or Industry. In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Screening / Selection committee. For the experience in industry to be considered, the same shall be at senior managerial level equivalent to Associate Professor with active participation record in devising, designing, planning, executing, analyzing, quality control, innovating, training, technical books, research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Screening / Selection committee. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in AICTE Regulations. |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(C) HUMANITIES AND SCIENCES
(AS PER U.G.C. NORMS)

| Cadres | Qualifications & Experience | EXPERIENCES |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Associate Professor (Mathematics / Chemistry / English) Pay Band ₹ 37400-67000 AGP ₹ 9000/- | (i) Good academic record with a Ph.D. Degree in the concerned / allied / relevant disciplines. (ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed). | (i) A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research policy papers. (ii) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process with evidence of having guided doctoral candidates and research students. (iii) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in U.G.C. Regulations. |
| Professor (Mathematics), Pay Band ₹ 37400-67000 AGP ₹ 10000/- | Qualification as above that is for the post of Associate Professor, applicable | (i) An eminent scholar with Ph.D. qualification (s) in the concerned / allied relevant discipline and published work of high quality engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers. (ii) A minimum of ten years of teaching experience in University /College, and/or experience in research at the University / National level institutions / industries, including experience of guiding candidates for research at doctoral level. (iii) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process. (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) set out in U.G.C. Regulation (v) An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline to be substantiated by credentials are also eligible. |

Note:

- Equivalence for PhD is based on publication of 5 International SCI Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors' area of specialization.
- PhD should be from a recognized University.
- Qualifications as above shall be mandatory and no relaxation is admissible and mere possession of the same does not entitle a candidate to be called for interviews.
- If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. If a 10 Grade Point System is adopted the CGPA will be converted into equivalent marks as below. For the cases not covered in this will be converted using conversion criteria prescribed by AICTE.

| Grade Point | Equivalent Percentage |
|-------------|-----------------------|
| 6.25 | 55% |
| 6.75 | 60% |
| 7.25 | 65% |
| 7.75 | 70% |
| 8.25 | 75% |

- Please see General conditions prescribed along with.

| GENERAL CONDITIONS: | |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | All posts carry dearness allowances and other allowances as per University rules. |
| 2. | Number and nature of the vacancies may be changed. No claim shall be admissible arising out of change in nature and/or number of posts advertised. The University reserves the right not to fill any or all the posts. |
| 3. | The employed candidates must send their applications through proper channel. However, an advanced copy may be sent so as to reach before the last date and the application duly forwarded through proper channel must reach within 15 days from the last date failing which the candidature shall stand cancelled automatically. |
| 4. | Separate applications are to be sent for each post. |
| 5. | Details of qualifications and required experience to be possessed by candidate till the last date of application are being supplied along with the application form. Candidates not possessing the prescribed qualification and experience on the last date of application shall not be considered in any case. |
| 6. | Candidates called for interview shall not be entitled for any T.A./D.A. Candidates called for interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview. |
| 7. | The qualification and experiences prescribed are the minimum and mere possession of the same shall not entitle a candidate to be called for interview. |
| 8. | A screening board shall scrutinize all the applications for recommending the name of candidates to be called for interview. No representation from those, not being recommended and not called for the interview will be entertained at any stage. |
| 9. | Appointments governed by terms and conditions of appointment order, against these post shall ordinarily be on probation for two years for Assistant Professor/ Associate Professor and one year for Professor which may be extended if performance is not satisfactory. However, the University reserves the right to make appointment for limited period on any of such posts. |
| 10. | The application form must be supported by attested copies of marks sheets/certificates/ degrees/caste certificate/age certificate/ experience/no objection certificate/list of titles, books, research papers, articles, publications etc. as mentioned in application form. A passport size attested photograph should be affixed on the application form in the space provided. |
| 11. | Incomplete applications or applications received after the last date i.e. 15th September, 2016 shall not be entertained. |
| 12. | Candidates belonging to the Category of Schedule Caste (SC) / Schedule Tribe (ST) / Other Backward Class (OBC) of UTTAR PRADESH are only eligible for reservation in respective Category. Such candidates shall have to produce the category certificate as proof of being from respective category. Candidates from OBC category shall have to produce OBC category certificate issued on a date not earlier than 6 months at the time of interview. Candidates failing to produce the valid category certificate as prescribed by U.P. Govt. shall not be allowed to appear in interview and University will not be responsible for the consequences arising out of it. |
| 13. | The completed application forms along with prescribed fee must reach to Registrar, Madan Mohan Malaviya University of Technology, Gorakhpur – 273010 (U.P.) through Registered/ Speed Post only, latest by 15th September, 2016 failing which the applications will not be considered. |
| 14. | All appointments made against these posts shall be governed by the rules and regulations as prescribed by the University from time to time. |

Form No.....

**MADAN MOHAN MALAVIYA UNIVERSITY OF TECHNOLOGY,
GORAKHPUR - 273010 (U. P.) INDIA**

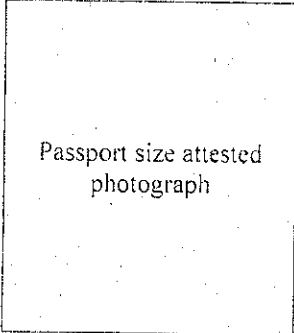
Advertisement No. T/II/2016

APPLICATION FORM FOR EMPLOYMENT

Post Applied for (with category)..... Department.....

(To be filled in by the candidate with ball pen in his / her own handwriting)

Bank Draft No. Date..... Rs.....
(Only for those sending the application forms downloaded from internet)



No.....
For Office Use
Date.....
Signature of H.A

1. Name (in Block letters)
2. Date of Birth.....
3. Father's / Husband's name
4. Address for correspondence
- PIN Code
5. Nationality 6. Married / Bachelor
7. Whether belong to SC / ST or OBC Category of U.P., or not, if yes write category and attach certificate on proforma prescribed by U.P. Govt.
8. Permanent address
- PIN Code.....
9. Phone Nos. / Mobile No.
10. e- mail address (essentially required)
11. Are you physically handicapped , if yes write type (Visual/hearing/locomotive) and attach certificate issued by C. M. O.
12. Name of the State (domicile) to which candidate belongs
13. Educational Qualifications: (High School or equivalent onwards. Attested copies of certificates, degrees and marks-sheets must be attached)

| S. N. | Examination | School/College/ University | Year of passing | Subject(s) | Division and Marks (%) | Distinction/ Gold Medal Rank, if any |
|-------|---------------------------------------------------------|----------------------------|-----------------|------------|------------------------|--------------------------------------|
| 1. | High School | | | | | |
| 2. | Intermediate | | | | | |
| 3. | B.A./B.Sc./B.Tech/ B.Com. (tick ✓) | | | | | |
| 4. | M.A./M. Sc./M.Com. /MCA/ M. Tech. M.B.A. (tick ✓) | | | | | |
| 5. | Ph. D. | | | | | |
| 6. | Others (M-Phil / NET etc) | | | | | |

14 Experiences: Teaching Industrial.

Teaching (UG).....
 Teaching (PG).....
 Professional.....
 Industry
 Research.....
 Others.....
 Total

15. Appointments held till date (may attach a separate sheet)

| Sl. No | Name of Post | Date of joining | Date of leaving | Pay Scale | Basic pay | Reasons for leaving the post | Name of Employer | Experience in years |
|--------|--------------|-----------------|-----------------|-----------|-----------|------------------------------|------------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |

16. Publications: Give the number of technical publications of which you are an author in each of the following categories:

| | A Published | B In Press | C Accepted | D Communicated | E In preparation (Optional) |
|---------------------------------------------|----------------|---------------|---------------|-------------------|-----------------------------------|
| I. Books | | | | | |
| II. Papers in reputed International Journal | | | | | |
| III. Papers in reputed National Journals | | | | | |
| IV. Papers in International Conferences | | | | | |
| V. Papers in National Conferences | | | | | |
| VI. Patents | | | | | |

Attach a separate sheet or sheets listing the publication in each of the indicated categories for each paper. give the title, all authors in order, number of pages published, place of publication and year of publication. For each paper give the title, all authors in order, name of journal, volume number inclusive of page number, year of publication, and impact factor.

17. Minimum salary acceptable and joining time required

18. Summary Sheet

Advertisement No.T/II/2016

Post Applied For:

Department:

Name of Candidate:

Present Position:

Date of Birth:

| Sl. No. | Educational Qualification | | | | Experience | | | Publication & Research Work (Published) | Nos. | Remark |
|---------|-----------------------------------------------------|------|----------------|--------------|--------------|----------|----------|---------------------------------------------------|------|--------|
| | Exam./ Degree | Year | % Marks / Div. | Board/ Univ. | Organization | Position | Duration | | | |
| 01 | High School | | | | | | | Books | | |
| 02 | Intermediate | | | | | | | Research Papers | | |
| 03 | B.A./B.Sc./B.Com./ B.E./B. Tech. | | | | | | | 1. International Journals 2. National Journals | | |
| 04 | M.A./M.Sc./M.Com M.E./M. Tech./ M.B.A./M.C.A. | | | | | | | 3. International Conference | | |
| 05 | Ph. D. | | | | | | | 4. National Conference | | |
| 06 | Others (M-Phil / NET etc) | | | | | | | | | |

Signature of Candidate with date

Name:

19. Three references with full postal address :
(Not more than one from present employer's organization)

1. 2. 3.

.....

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20. Details of any past, current involvement
in any Cognizable/Criminal Offence and
nature of punishment met :

21. Additional Remarks:

Applicant may mention here any special qualifications or experience, which have not been given under the above heads. If the space is insufficient for the purpose, necessary particulars may be given in a separate sheet of paper and attached.

22. List of enclosures:

1. 2.

3. 4.

5. 6.

I hereby declare that the entries made in the form are true to the best of my knowledge and belief and, if found incorrect / wrong later, I shall be liable to loose the employment at whatever stage it is noticed. I also undertake to abide by the terms and conditions as prescribed in advertisement for the applied post and as enforced by University from time to time.

Place.....

Signature of the candidate

Date:

23- FORWARDING REMARKS

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution / Organization has no objection to the candidature of the applicant being considered for the post applied for.

Date:

Signature and Designation of
Forwarding authority
(Seal)